AGENDA BROWN COUNTY HOUSING AUTHORITY Monday, May 16, 2011

City Hall

100 N. Jefferson Street, Room 604 Green Bay, WI 54301 3:00 p.m.

MEMBERS: Michael Welch-Chair, Tom Diedrick, Rich Aicher, Darlene Hallet, Ann Hartman

APPROVAL OF MINUTES:

1. Approval of the March 21, 2011 minutes of the Brown County Housing Authority.

ELECTION OF OFFICERS

COMMUNICATIONS:

- Letter from Department of Housing and Urban Development regarding reinspection fees.
- 3. Letter from Department of Housing and Urban Development regarding final SEMAP score.
- 4. Letter from Department of Housing and Urban Development regarding Family Self Sufficiency Funding award.

REPORTS:

- 5. Report on Housing Choice Voucher Rental Assistance Program
 - A. Preliminary Applications
 - B. Housing Assistance Payments
 - C. Housing Assistance Unit Count
 - D. Housing Quality Standard Inspection Compliance
 - E. Housing Choice Voucher Administrative Costs and HUD 52681B
 - F. Portability Activity
 - G. SEMAP Monitoring Report
 - H. Report of the Housing Choice Voucher Family Self-Sufficiency Program.
 - I. Report on the Housing Choice Voucher Home Ownership Option.
 - J. VASH Reports
 - K. Report on Langan Investigations Criminal Background Screening and Fraud Investigations
 - L. Leaving Homelessness Behind

OLD BUSINESS:

6. Update & possible action regarding issue of re-inspection fees.

NEW BUSINESS:

7. Authorization to apply for 2012 Family Self Sufficiency Coordinator funding.

- 8. Review and approval of revisions to Chapter 3 (Eligibility), Chapter 6 (Income & Subsidy Determination), Chapter 11 (Interim Reviews) and Chapter 12 (Termination of Assistance and Tenancy) of the Housing Choice Voucher Administrative Plan.
- Review and approval of proposed Utility Allowances for Housing Choice Voucher Program, effective July 2011.
- 10. Discussion on Federal funding and authorization to transfer reserves held by BCHA in ICS reserves account to ICS.
- 11. Discussion and possible action regarding notice of foreclosure action against a Housing Choice Voucher Homeowner who also received a \$20,000 downpayment/closing cost loan from BCHA.
- 12. Discussion and possible action on investments.
- 13. Discussion and approval of Response to Media Policy.

INFORMATIONAL:

14. Update on fraud recovery.

BILLS:

FINANCIAL REPORT:

STAFF REPORT:

- 15. Introduction of new ICS staff.
- 16. Information regarding Tenant Protection Vouchers.
- 17. Invitation to Trail Creek and Woodland Park Apartments Grand Opening.

Any person wishing to attend who, because of a disability, requires special accommodation should contact the Brown County Human Resources Office at 448-4065 by 4:30 p.m. on the day before the meeting, so that arrangements can be made.